ADDMISSION-CALL-0761-4007445/6541666/09425068494. e-mail:-mnpedu@rediffmail.com www.maanarmadaedu.org

# DETAILED SYLLABUS

# FOR DISTANCE EDUCATION

# Advanced Diploma in Hotel Administration & Hospitality

# (ADHAH)

(SEMESTER SYSTEM)

COURSE TITLE: ADVANCED DIPLOMA IN HOTEL ADMINISTRATION & HOSPITALITY DURATION : 2 YEAR MODE : SEMESTER

#### FIRST SEMESTER

COURSE TITLE	Paper Code			MARKS		
		THEORY		PRACTICAL		TOTAL
		INTERNAL	EXTERNAL	INTERNAL	EXTERNAL	
Basic Food Production	ADHAH/S110	40	60			100
Basic Food Production Pr.	ADHAH/S110P			40	60	100
Food & Beverage Service – 1	ADHAH/S120	40	60			100
Food & Beverage Service – 1 Pr.	ADHAH/S120P			40	60	100
Front Office Operations – 1	ADHAH/S130	40	60			100
Front Office Operations – 1 Pr.	ADHAH/S130P			40	60	100
Hotel House Keeping – 1	ADHAH/S140	40	60			100
Hotel House Keeping 1 Pr.	ADHAH/S140P			40	60	100
Computer Fundamentals Pr.	ADHAH/S150P			40	60	100

#### SECOND SEMESTER

COURSE TITLE	Paper Code			MARKS		
		THEORY		PRACTICAL		TOTAL
		INTERNAL	EXTERNAL	INTERNAL	EXTERNAL	
Food Production & Patisserie 1	ADHAH/S210	40	60			100
Food Production & Patisserie 1						
Pr.	ADHAH/S210P			40	60	100
Food & Beverage Service – 2	ADHAH/S220	40	60			100
Food & Beverage Service – 2 Pr.	ADHAH/S220P			40	60	100
Front Office Operations – 2	ADHAH/S230	40	60			100
Front Office Operations – 2 Pr.	ADHAH/S230P			40	60	100
Hotel House Keeping – 2	ADHAH/S240	40	60			100
Hotel House Keeping – 2 Pr.	ADHAH/S240P			40	60	100

THIRD SEMESTER		1	1	1	i	.
COURSE TITLE	Paper Code			MARKS		
		THEORY		PRACTICAL		TOTAL
		INTERNAL	EXTERNAL	INTERNAL	EXTERNAL	
Food Production & Patisserie II	ADHAH/S310	40	60	40	60	100
Food Production & Patisserie II Pr.	ADHAH/S310P			40	60	100
Food & Beverage Service III	ADHAH/S320	40	60			100

Food & Beverage Service III Pr.	ADHAH/S320P			40	60	100
Hotel House Keeping III	ADHAH/S330	40	60			100
Hotel House Keeping III Pr.	ADHAH/S330P			40	60	100
Hotel Law	ADHAH/S340	40	60			100

#### FOURTH SEMESTER

COURSE TITLE	Paper Code			MARKS		
		THEORY		PRACTICAL		TOTAL
		INTERNAL	EXTERNAL	INTERNAL	EXTERNAL	
Industrial Training (Training Report + Log Book & Certificate from Hotel + Viva & Presentation)	ADHAH/S410			40	60	100
Hotel Accountancy	ADHAH/S420	40	60			100
Food Microbiology & Nutrition	ADHAH/S430	40	60			100
Business Communication	ADHAH/S440	40	60			100

## FIRST SEMESTER

### ADHAH/S110

### **BASIC FOOD PRODUCTION**

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Mark	s: 40%		

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B) Instructions for candidates**

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

### SECTION A

- 1 FOOD SERVICE INDUSTRY
  - 1.1 CULINARY HISTORY
  - 1.2 MODERN TREND IN FOOD CONCEPT
- 2 STANDARDS OF PROFESSIONALISM
  - 2.1 LEVELS OF SKILLS
  - 2.2 ATTITUDE AND PROFESSIONALISM IN KITCHEN

#### SECTION B 3 KITCH

- 3 KITCHEN ORGANIZATION
  - 3.1 SECTIONS IN THE KITCHEN
  - 3.2 KITCHEN BRIGADE & WORK FLOW
- 4 KITCHEN EQUIPMENT
  - 4.1 INTRODUCTION TO DIFFERENT EQUIPMENTS
- 5 BASIC COOKERY PRINCIPLES
  - 5.1 AIMS & OBJECTIVE OF COOKING
  - 5.2 EFFECT OF COOKING
  - 5.3 PREPARATION OF INGREDIENTS
- 5.6 REHEATING OF FOOD

METHODS OF COOKING

5.7 CULINARY TERMS

5.5

5.4 COOKING TIMES

#### SECTION C

- 6 STOCKS
  - 6.1 DEFINITION, ELEMENTS OF STOCK, PRINCIPLES OF PREPARING STOCK.
  - 6.2 COURTBOUILLON
- 7 SAUCES
  - 7.1 **DEFINITION**

### 7.2 CLASSIFICATION OF MOTHER SAUCES

7.3 DERIVATIVES

### 8 SOUPS

- 8.1 DEFINITION
- 8.2 CLASSIFICATION
- 8.3 METHODS OF PREPARATION
- 8.4 GARNISHING OF SOUPS

#### SECTION D 9 VEGE

- VEGETABLE COOKERY
  - 9.1 BASIC KNOWLEDGE, IDENTIFICATION, VARIOUS CUTS.
  - 9.2 PREPARATION, STORAGE, NUTRITIONAL ASPECTS
  - 9.3 VARIOUS GROUPS OF VEGETABLES USED IN THE KITCHEN.
  - 9.4 FACTORS AFFECTING PREPARATION OF VEGETABLES.

### 10 FRUITS

- 10.1 TYPES, CLASSIFICATION
- 10.2 PREPARATION, HANDLING, STORAGE
- 10.3 NUTRITIONAL ASPECTS
- 10.4 FRUITS AS A PRIMARY INGREDIENTS IN CULINIARY PREPARATION
- 11 EGG COOKERY
  - 11.1 STRUCTURE, COMPOSITION, VARIETIES, STORAGE
  - 11.2 NUTRITIONAL ASPECTS
  - 11.3 PREPARATION
- 12 COMMODITIES
  - 12.1 CEREALS

TYPES & FORMS IN WHICH THE PRODUCTS ARE AVAILABLE IN THE MARKET, & USES WHEAT, RICE, MAIZE, OATS, BARLEY, RAGI, BAJRA & OTHER MILLETS

- 12.2 PULSES IDENTIFICATION OF THE WIDE RANGE OF PULSES AVAILABLE IN THE MARKET AND USES.
- 12.3 HERBS, SPICES & CONDIMENTS CLASSIFICATION & IDENTIFICATION.
- 12.4 FATS & OILS SOURCES, PROCESSING, VANASPATI , MARGARINE, REFINED, DOUBLE REFINED, UNREFINED & USES.
- 12.5 BUTTER TYPES & FORMS IN WHICH AVAILABLE

## **<u>References</u>**:

Theory of Cookery – K. Arora Modern Cookery – Thangam E. Phillip Theory of Catering – Kinton & Ceserani Practical Cookery – Kinton & Ceserani Basic Baking – S. C. Dubey

Larousse Gastronomique. Professional Baking – Wayes Gissler Indian Cookery – Prasad. A Taste of India – Madhur Jaffrey.

#### ADHAH/S110P

### **BASIC FOOD PRODUCTION PRACTICAL**

Maximum Time: 3 Hrs.University Examination: 60 MarksTotal Marks: 100Continuous Internal Assessment: 40 MarksMinimum Pass Marks<td:40%</td>

- Ø Identification of Kitchen Equipments
- Q Identification of raw materials
- Ø Preparing & Cooking Vegetables
- Ø Preparing & Cooking Eggs
- Ø Preparing stocks, sauces & soups
- Ø Preparing & Cooking starch Products
- $\tilde{Q}$  Demonstration of various Cooking Methods
- Ø Preparing & Cooking for Breakfast

### ADHAH/S120 FOOD & BEVERAGE SERVICE 1

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks		
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks		
Minimum Pass Marks : 40%					

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### **SECTION A**

- 1.0 INTRODUCTION TO THE WORLD OF HOSPITALITY, FOOD & BEVERAGE
  - 1.1 SECTORS OF HOSPITALITY INDUSTRY
    - 1.1.1 RAILWAY
    - 1.1.2 AIRLINE
    - 1.1.3 CRUISE LINERS
    - 1.1.4 INDUSTRIAL CATERING
    - 1.1.5 INSTITUTIONAL CATERING
  - 1.2 MAJOR HOSPITALITY ORGANISATIONS INTERNATIONAL & NATIONAL
    - 1.2.1 OBEROI, TAJ GROUPS & OTHERS

#### 2.0 INTRODUCTION TO THE HOTEL INDUSTRY

- 2.1 CLASSIFICATION OF CATERING ESTABLISHMENTS
- 2.2 TYPES OF F&B OUTLETS
- 2.3 FOOD & BEVERAGE DEPARTMENTAL ORGANIZATION
- 2.4 DUTIES & RESPONSIBILITIES OF F&B STAFF AT VARIOUS LEVELS
- 2.5 ATTRIBUTES OF A HOTELIER

#### **SECTION B**

- 3.0 ANCILLARY DEPARTMENTS
  - 3.1 STILL ROOM / PANTRY
  - 3.2 WASH UP (KITCHEN STEWARDING)
  - 3.3 PLATE ROOM
- 4.0 RESTAURANT EQUIPMENT
  - 4.1 GLASSWARE
  - 4.2 CROCKERY
  - 4.3 SILVERWARE
  - 4.4 FURNITURE
  - 4.5 LINEN

#### **SECTION C**

- 5.0 MEALS & MENU
  - 5.1 TYPES OF MEALS
    - 5.1.1 EMT
    - 5.1.2 BREAKFAST
    - 5.1.3 LUNCH
    - 5.1.4 DINNER

- 5.1.5 BRUNCH
- 5.1.6 HIGH TEA
- 5.1.7 AFTERNOON TEA
- 5.1.8 ELEVENSES

- 5.2 TYPES OF MENU
  - 5.2.1 A LA CARTE & TABLE D'HOTE
- 5.3 COURSES OF MENU
  - 5.3.1 COURSE ITEM EXAMPLES WITH ACCOMPANIMENTS
  - 5.3.2 COVERS FO EACH COURSE

### **SECTION D**

- 6.0 SERVICE PROCEDURES
  - 6.1 TYPES OF SERVICES
    - 6.1.1 ASSISTED
      - 6.1.1.1 PLATTER TO PLATE / SILVER
      - 6.1.1.2 PREPLATED
      - 6.1.1.3 HOST
      - 6.1.1.4 GUERIDON
    - 6.1.2 NONASSISTED
      - 6.2.1.1 BUFFET SITDOWN, STANDING
      - 6.2.1.2 SINGLE SERVICE
      - 6.2.1.3 COUNTER SERVICE
  - 6.2 RULES TO BE OBSERVED FOR TABLE LAYING
  - 6.3 SEQUENCE OF SERVICE OF A MEAL
- 7.0 CIGARS & CIGARETTES
  - 7.1 TYPES, BRANDS

#### **Reference:**

F&B Service Manual – Sudhir Andrews F&B Service – Lilicarp The Waiter – John Füller Wine Encyclopedia – Grossmann Wine Guide – Larousse F&B Operations & Management – Brian Verghese Bar Attendants Handbook – Bar Tenderer

### ADHAH/S120P FOOD & BEVERAGE SERVICE – 1 PRACTICAL

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	s:40%		

- Ø Misen place and Misenscene
- $\widetilde{Q}$  Writing a Menu in French
- *Q* Identification of equipments
- Q Water pouring and seating a guest.
- Ø Laying and relaying of Tablecloth
- $\check{Q}$  Napkin folds
- Q Carrying a Salver or Tray
- Ø TDH and A la carte cover Layout
- Q Carrying plates, Glasses and other Equipment
- $\tilde{Q}$  Clearing an ashtray
- $\widehat{Q}$  Crumbing, Clearance and presentation of bill
- $\emptyset$  Sideboard setup
- $\hat{Q}$  Silver service
- Q Situation handling
- Q Restaurant reservation system
- $\emptyset$  Order taking writing a food KOT, writing a BOT

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks	
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks	
Minimum Pass Marks : 40%				

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### **SECTION A**

- 1.0 INTRODUCTION TO THE HOSPITALITY INDUSTRY
- 2.0 CLASSIFICATION OF HOTELS
  - 2.1 SIZE AND TYPES OF HOTEL
  - 2.2 LEVELS OF SERVICE
  - 2.3 OWNERSHIP AND AFFILIATION
  - 2.4 BASIC CRITERIA OF STAR CATEGORIZATION OF HOTELS
  - 2.5 CLASSIFICATION OF HOTELS ON THE BASIS OF REVENUE GENERATION

#### **SECTION B**

- 3.0 HOTEL ORGANISATION
  - 3.1 ORGANIZATION CHART
- 4.0 FRONT OFFICE ORGANISATION
  - 4.1 DIFFERENT SECTIONS OF FRONT OFFICE DEPARTMENT & THEIR BRIEF FUNCTIONS
  - 4.2 STAFF ORGANISATION OF FRONT OFFICE DEPARTMENT
  - 4.3 DUTIES & RESPONSIBILITIES OF FRONT OFFICE STAFF
  - 4.4 JOB DESCRIPTION AND JOB SPECIFICATIONS OF FRONT OFFICE DEPT

#### **SECTION C**

- 5.0 FRONT DESK LAYOUT AND EQUIPMENT
  - 5.1 LAYOUT
  - 5.2 EQUIPMENT AND ITS UTILITY
  - 5.3 TELECOMMUNICATION EQUIPMENTS
- 6.0 THE ACCOMMODATION PRODUCT
  - 6.1 TYPES OF GUEST ROOMS
  - 6.2 BASIS OF CHARGING ROOM RATES
  - 6.3 MEAL PLANS
  - 6.4 TARIFF CARD

6.5 TYPES OF GUEST FIT, BUSINESS TRAVELLERS, GIT, SPECIAL INTEREST TOURS, DOMESTIC, FOREIGN

#### **SECTION D**

- 7.0 FRONT OFFICE OPERATIONS
  - 7.1 THE GUEST CYCLE
  - 7.2 FRONT OFFICE SYSTEMS
- 8.0 **RESERVATION ACTIVITIES** 
  - 8.1 RESERVATION AND ROOM SALES
  - 8.2 TYPES OF RESERVATION
  - 8.3 **RESERVATION INQUIRIES**
  - 8.4 GROUP RESERVATIONS
  - 8.5 RESERVATION AVAILABILITY
  - 8.6 **RESERVATION RECORD**
  - 8.7 CONFIRMATION OF RESERVATION
  - 8.8 CANCELLATION OF RESERVATION
  - 8.9 AMENDMENTS / MODIFICATION OF RESERVATION
  - 8.10 TOOLS OF RESERVATION
    - 8.10.1 ROOM STATUS BOARD
    - 8.10.2 ADVANCE LETTING CHART
    - 8.10.3 DENSITY CONTROL CHART
    - 8.10.4 MOVEMENT LIST / EXPECTED ARRIVAL LIST
  - 8.11 SYSTEMS OF RESERVATION
    - 8.11.1 DIARY SYSTEM
    - 8.11.2 WHITNET SYSTEM
  - 8.12 DIFFERENT REPORTS OF RESERVATION
  - 8.13 SPECIAL CONSIDERATION OF RESERVATION
  - 8.14 UP SELLING TECHNIQUES.
  - 8.15 OVERBOOKING

#### **Reference:**

Front Office Training manual – Sudhir Andrews.

Managing Front Office Operations – Kasavana & Brooks

Front Office – operations and management – Ahmed Ismail (Thomson Delmar).

Managing Computers in Hospitality Industry - Michael Kasavana & Cahell.

Front Office Operations - Colin Dix & Chris Baird.

Front Office Operations & Management – S. Bhatnagar

### ADHAH/S130P FRONT OFFICE OPERATIONS – 1 PRACTICAL

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	s:40%		

#### Front Office – Sem I

- Ø Basic Manners & Attributes for Front Office Operations.
- Ø Communication Skills Verbal & Non Verbal
- Ø Forms & Formats related to 1<sup>st</sup> Semester
- $\emptyset$  Identification of equipment, Work Structure & Stationery
- Ø Procedure of taking Reservations in Person & over Telephone
- Ø Suggestive Selling

#### ADHAH/S140 **HOTEL HOUSEKEEPING 1**

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks			

#### A) Instructions for paper setter

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- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### **SECTION A**

- 1.0 IMPORTANCE OF HOUSEKEEPING
  - 1.1 IN THE HOTEL
  - 1.2 IN GUEST SATISFACTION
- 2.0 FUNCTION OF HOUSEKEEPING DEPARTMENT
- 3.0 SERVICES & FACILITIES OFFERED BY VARIOUS HOTELS

#### **SECTION B**

- 4.0 **TYPES OF ROOMS**
- 5.0 ORGANISATIONAL STRUCTURE OF HOUSEKEEPING DEPARTMENT 5.1 SMALL HOTEL

  - 5.2 MEDIUM HOTEL

- 5.3 LARGE HOTEL
- 5.4 CLUBS
- 6.0 DUTIES & RESPONSIBILITIES OF HOUSEKEEPING STAFF
  - 6.1 EXECUTIVE HOUSEKEEPER
  - 6.2 DEPUTY/ASSISTANT HOUSEKEEPER 6.7 STOREKEEPER
  - 6.3 FLOOR SUPERVISOR
  - 6.4 DESK SUPERVISOR
- 6.8 HOUSEMAN6.9 LAUNDRY SUPERVISOR

6.6 ROOM ATTENDANTS

- 6.5 PUBLIC AREA SUPERVISOR
- SECTION C
- 7.0 CLEANING EQUIPMENTS
  - 7.1 GENERAL CONSIDERATION FOR SELECTION
  - 7.2 CLASSIFICATION & TYPES OF EQUIPMENTS
  - 7.3 METHOD OF USE AND MECHANISM FOR EACH TYPE
  - 7.4 CARE AND MAINTENANCE
- 8.0 CLEANING AGENTS
  - 8.1 CLASSIFICATION
  - 8.2 GENERAL CRITERIA FOR SELECTION
  - 8.3 USE, CARE & STORAGE
  - 8.4 DISTRIBUTION & CONTROL
- 9.0 CLEANING OF ROOMS
  - 9.1 DAILY CLEANING
    - 9.1.1 CHECKOUT ROOM
    - 9.1.2 OCCUPIED ROOM
    - 9.1.3 VACANT ROOM
    - 9.1.4 EVENING SERVICES
  - 9.2 SPRING CLEANING

### SECTION D

- 10.0 HOTEL GUEST ROOM
  - 10.1 STANDARD LAYOUT (SINGLE/DOUBLE/TWIN/SUITE)
  - 10.2 DIFFEENCE BETWEEN SMOKING AND NONSMOKING ROOMS
  - 10.3 BARRIER FREE ROOMS
  - 10.4 FURNITURE, FIXTURES, FITTINGS, SOFT FURNISHINGS, ACCESSORIES
  - 10.5 GUEST SUPPLIES
- 11.0 CHAMBER MAID'S SERVICE ROOM
  - 11.1 LOCATION
  - 11.2 LAYOUT & ESSENTIAL FEATURE
  - 11.3 CHAMBER MAIDS' TROLLEY
- 12.0 GUEST ROOM INSPECTION
  - 12.1 CRITERIA FOR EVALUATION
  - 12.2 SUPERVISORS CHECK LIST & JOB ORDER

#### **Reference:**

Hotel Hostel and Hospital Housekeeping - Joan C Branson & Margaret Lennox (ELST).

6.10 FLORIST

Managing Housekeeping Operations – Margaret Kappa & Aleta Nitschke Hotel House Keeping – Sudhir Andrews (Tata McGraw Hill). The Professional Housekeeper – Tucker Schneider, VNR.

### ADHAH/S140P HOTEL HOUSEKEEPING – 1 PRACTICAL

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	5:40%		

House Keeping Sem I

- Ø Identifying Cleaning Equipment & Agents
- Ø Cleaning of Guest Room & Bathroom Occupied / Vacant
- Ø Identifying Guest Supplies
- Ø Cleaning of Various Surfaces
- Ø Bed Making
- Ø Standard Supplies Provided

### ADHAH/S150P COMPUTER FUNDAMENTALS PRACTICAL

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	s : 40%		

- 1.0 FUNDAMENTALS OF COMPUTERS.
  - 1.1. DEFINITION OF COMPUTER, ADVANTAGES AND CHARACTERISTICS.
  - 1.2. DATA AND INFORMATION.
    - 1.2.1. DATA REPRESENTATION.
    - 1.2.2 BITS AND BYTES.
    - 1.2.3 ASCII AND EBCDIC.
    - 1.2.4 NUMBER SYSTEMS CONVERSION (DÀB, BÀD).
    - 1.2.5 BINARY ARITHMETIC (ADD, SUB, MUL).
  - 1.3. CLASSIFICATION OF COMPUTERS.
    - 1.3.1 MICRO
    - 1.3.2 MINI
    - 1.3.3 MAIFRAMES
    - 1.3.4 SUPER
    - 1.2.5 PORTABLE
  - 1.4. GENERATION OF COMPUTERS.
    - 1.4.1 FIRST GENERATION
    - 1.4.2 SECOND GENERATION
    - 1.4.3 THIRD GENERATION
    - 1.4.4 FOURTH GENERATION
    - 1.4.5 FIFTH GENERATIONS

#### 2.0 ESSENTIALS OF COMPUTER SYSTEMS.

- 2.1. COMPONENTS OF PC.
  - 2.1.1. HARDWARE.
  - 2.1.2. SOFTWARE.

- 2.2. BLOCK DIAGRAM OF PC AND ITS WORKING.
- 2.3. INPUT/OUTPUT DEVICES.
- 2.4. MEMORY TYPES.(PRIMARY, SECONDARY)
- 2.5. STORAGE DEVICES.( HDD, PEN DRIVE, EXTERNAL HDD)
- 3.0 SOFTWARE AND ITS CLASSIFICATIONS.
  - 3.1. TYPES OF SOFTWARE.
    - 3.1.1. SYSTEM SOFTWARE.
      - 3.1.1.1.INTRODUCTION TO CLI/GUI.
      - 3.1.1.2.INTRODUCTION TO MSDOS/WINDOWS XP (PROF/HOME)
    - 3.1.2. APPLICATION SOFTWARE.
      - 3.1.2.1. INTRODUCTION TO MSWORD.
      - 3.1.2.2. INTRODUCTION TO MSEXCEL.
      - 3.1.2.3. INTRODUCTION TO MSPOWERPOINT.
      - 3.1.2.3 INTRODUCTION TO MSACCESS
  - 3.2. PROGRAMMING LANGUAGES.
    - 3.2.1 LOW LEVEL LANGUAGES (MACHINE, ASSEMBLY)
    - 3.2.2 HIGH LEVEL LANGUAGES.
    - 3.2.3 TRANSLATORS (ASSEMBLER, COMPILER, INTERPRETER)
  - 3.3. UTILITIES.
    - 3.3.1 SOFTWARE UTILITIES (ZIP, RECOVERY, PDFS ETC.)
    - 3.3.2 HARDWARE UTILITIES (HARDWARE DIAGNOSIS, PARTITION MANAGERS ETC)
  - 3.4. VIRUSES, DEFINITION AND TYPES.
- 4.0 NETWORK AND COMMUNICATIONS
  - 4.1 WHAT IS A NETWORK?
  - 4.2 TCP / IP
  - 4.3 COMMUNICATION CHANNEL
  - 4.4 NETWORK TOPOLOGY (BUS, STAR, RING, HYBRID)
  - 4.5 TYPES OF NETWORK (LAN / MAN / WAN)
  - 4.6 INTERNET, INTRANET & EXTRANET
  - 4.7 TRANSMISSION MODE (SIMPLEX, HALFDUPLEX, FULLDUPLEX)

#### 5.0 BLUETOOTH AND INTRANET TECHNOLOGY

- 5.1 IMPORTANCE & FEATURES
- 5.2 TECHNIQUES OF USING BLUETOOTH AND INTRANET

#### 6.0 WAP (WIRELESS APPLICATION PROTOCOL)

- 6.1 DEFINITION OF WAP
- 6.2 IMPORTANCE OF WAP

#### 7.0 WIFI (WIRELESS FIDELITY)

- 7.1 DEFINITION, IMPORTANCE
- 7.2 WORKING MECHANISM OF WIFI (WIRELESS ACCESS POINT, TCP/IP, WIRELESS NIC CARD)

#### **Reference:**

- 1. Fundamental of Computers, Prentice Hall India
- 2. Mastering Microsoft Office, Lonnie.E.Moseley, BPB Publication.

## SECOND SEMESTER

### ADHAH/S210 FOOD PRODUCTION & PATISSERIE I

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	s : 40%		

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### **SECTION A**

#### FOOD PRODUCTION

- 1 COMMODITIES
  - 1.1 ELEMENTARY PASTAS METHOD OF MANUFACTURE. RANGE AVAILABLE IN THE MARKET TYPES OF PASTAS: MACARONI, SPAGHETTI, NOODLE ETC. & THEIR USES.
  - 1.2 MILK & CREAM FORMS IN WHICH AVAILABLE . PROCESSING PASTEURIZED , STERILISED , DEHYDRATED ETC. MILK PRODUCTS PROCESS OF MAKING CREAM TYPES OF CREAM
  - 1.3 CHEESE PRODUCTION OF CHEESE; TYPES; EXAMPLES, LIST OF INTL CHEESE.
  - 1.4 MUSHROOMS DIFFERENT TYPES, QUALITY, STORAGE USES
  - 1.5 CONVENIENCE FOOD ROLE, TYPES & ADVANTAGES
  - 1.6 TEA / COFFEE / COCOA TYPES, PREPARATION, POINTS TO KEEP IN MIND
  - 1.7 GELATIN COMPOSITION, USES
- 2 MEAT COOKERY

- 2.1 COMPOSITION, SELECTION, GRADING OF MUTTON, LAMB, PORK, BEEF, VEAL
- 2.2 CUTS OF DIFFERENT MEATS, COOKING TIMES, & HANDLING
- 2.3 NUTRITIONAL AND STORAGE POINTS
- 2.4 STORAGE OF FRESH & FROZEN MEATS.

### SECTION B

- 3 POULTRY/GAME COOKERY
  - 3.1 TYPES/CLASSIFICATION
  - 3.2 FOOD VALUE, STORAGE & NUTRITIONAL VALUE
- 4 FISH COOKERY
  - 4.1 CLASSIFICATION, SOURCE
  - 4.2 STORAGE, FOOD VALUE PRESERVATION
  - 4.3 VARIOUS CUTS
  - 4.4 PREPARATION TECHNIQUES FOR FISH & SEAFOOD.

### SECTION C

### BAKERY & PATISSERIE

- 1 INTRODUCTION TO BAKERY AND PATISSERIE
  - 1.1 HISTORY OF BAKING
  - 1.2 BAKING AS AN ART AND SCIENCE
- 2 BASIC PRINCIPLES OF BAKERY
  - 2.1 FORMULAS AND MEASUREMENTS
  - 2.2 BAKING PROCESS
- 3 EQUIPMENT USED IN BAKERY
  - 3.1 USE, CARE, CLEANING, STORAGE

### SECTION D

- 4 INGREDIENTS USED IN BAKERY
  - 4.1 FLOUR 4.4 LIQUID 4.7 SALT, FLAVOURINGS, SPICES
  - 4.2 FAT 4.5 EGG
  - 4.3 SUGAR 4.6 LEAVENING AGENT
- 5 DEFINITION AND TERMS USED IN BAKERY
  - 5.1 BASICS SYRUPS, CREAMS AND SAUCES
- 6 BREAD MAKING
  - 6.1 FUNCTIONS OF INGREDIENTS USED
  - 6.2 STEPS IN BREAD MAKING
  - 6.3 METHODS OF BREAD MAKING
  - 6.4 BREAD DISEASES, FAULTS AND REMEDIES
  - 6.5 QUICK BREADS.

### **<u>References</u>**:

Theory of Cookery – K. Arora Modern Cookery – Thangam E. Phillip Theory of Catering – Kinton & Ceserani Practical Cookery – Kinton & Ceserani Basic Baking – S. C. Dubey

Larousse Gastronomique. Professional Baking – Wayes Gissler Indian Cookery – Prasad. A Taste of India – Madhur Jaffrey.

## ADHAH/S210P FOOD PRODUCTION & PATISSERIE – I PRACTICAL

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	s:40%		

### Cookery

- Ø Preparing & Cooking Fish & Shellfish
- Ø Preparing & Cooking Poultry Ø Preparing & Cooking Meat
- Ø Preparing for Continental Menu

### **Patisserie**

- Ø Preparation of Breads using different Methods Identification & Understanding of Bread Ingredients
- $\hat{O}$  Preparation of Various Quick Breads Muffins, Pancakes

#### FOOD & BEVERAGE SERVICE 2 ADHAH/S220

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	s:40%		

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

### **SECTION A**

- NONALCOHOLIC BEVERAGES
  - 1.1 TYPES OF WATERS
  - 1.2 SOFT DRINKS
  - 1.3 JUICES / SYRUPS / CRUSHES
  - 1.4 TEA COFFEE

### **SECTION B**

- 2 ALCOHOLIC BEVERAGES
  - 2.1 SERVICE OF ALCOHOLIC BEVERAGES

- 2.1.1 INTRODUCTION
- 2.1.2 BEER
- 2.1.3 SPIRITS STYLES OF PRODUCTION
- 2.1.6 RUM
- 2.1.7 GIN
- 2.1.8 VODKA
- 2.1.9 TEQUILA

- 2.1.4 WHISKY
- 2.1.5 BRANDY

- 2.1.10 OTHER SPIRITS (PERNOD, MARC, GRAPPA ETC.)
- 2.2 RESPONSIBLE ALCOHOLIC SERVICE 2.2.1 ALCOHOL AND ITS EFFECT ON HUMAN HEALTH 2.2.2 HUMAN PSYCOLOGY AND ALCOHOL

#### SECTION C

- 3 LIQUEURS & BITTERS
  - 3.1 TYPES
  - 3.2 **PRODUCTION**
  - 3.3 BASES & BRANDS

### SECTION D

- 4 MIXED DRINKS & COCKTAILS
  - 4.1 TYPES OF MIXED DRINKS
  - 4.2 INGREDIENTS & METHODS OF PREPARATION
  - 4.3 MOCKTAILS
  - 4.4 COCKTAILS

### 5 BAR OPERATIONS

- 5.1 BAR SET UP
- 5.2 EQUIPMENTS
- 5.3 BAR CONTROL

Reference:

F&B Service Manual – Sudhir Andrews F&B Service – Lilicarp The Waiter – John Füller Wine Encyclopedia – Grossmann Wine Guide – Larousse F&B Operations & Management – Brian Verghese

Bar Attendants Handbook -

### **Bar Tenderer**

## ADHAH/S220P FOOD & BEVERAGE SERVICE – 2 PRACTICAL

Maximum Time Total Marks	: 3 Hrs. : 100	University Examination Continuous Internal Assessment	: 60 Marks : 40 Marks			
Minimum Pass Marks		Continuous Internai Assessment	• 40 Wiai K5			
	WIIIIIIIIIIIIIIII FASS WIATKS: 40%					

- $\emptyset$  Room service tray and trolley lay up and service
- Ø Room service amenities, Setup in rooms

- $\tilde{Q}$  Bar setup and operations
- Q Cocktail and Mocktail preparations, presentation and service
- Ø Service of Cigars and cigarettes
- Q Glassware used for different spirits, non alcoholic drinks offered with different
- $\mathbf{Q}$  Order taking writing a BOT
- $\emptyset$  Service of hot and cold non alcoholic beverages

### ADHAH/S230

### **FRONT OFFICE OPERATIONS 2**

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
<b>Minimum Pass Mark</b>	s:40%		

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B) Instructions for candidates**

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### **SECTION A**

- 1.0 **REGISTRATION ACTIVITIES** 
  - 1.1 DETERMINING ROOM POSITION
  - 1.2 PRE REGISTRATION ACTIVITY
  - 1.3 ON ARRIVAL PROCEDURES
    - 1.3.1 RECEIVING , GREETING, WELCOMING A GUEST
    - **1.3.2 ASSESSING THE GUEST REQUIREMENTS**
    - 1.3.3 CREATING THE REGISTRATION RECORD
    - 1.3.4 ROOM AND RATE ASSIGNMENT

- 1.4 REGISTRATION & ROOMING PROCEDURE
  - 1.4.1 FIT 1.4.3 GROUP
  - 1.4.2 VIP 1.4.4 FOREIGNER
- 1.5 POST ARRIVAL PROCEDURE
  - 1.5.1 ARRIVALDEPARTURE REGISTER
  - 1.5.2 INTERDEPARTMENTAL COMMUNICATION
  - 1.5.3 REGISTRATION OF FOREIGNERS, CFORM
- 2.0 BELL DESK SERVICE
  - 2.1 BELL DESK LAYOUT, EQUIPMENT
  - 2.2 STAFF ORGANISATION, DUTY ROTAS & WORK SCHEDULE
  - 2.3 LUGGAGE HANDLING PROCEDURES
  - 2.4 LEFT LUGGAGE PROCEDURES
  - 2.5 OTHER FUNCTIONS OF BELL DESK

#### **SECTION B**

- 3.0 FRONT OFFICE COMMUNICATION
  - 3.1 IMPORTANCE OF INTERDEPARTMENTAL COMMUNICATION
  - 3.2 TYPES & METHODS OF COMMUNICATION
- 4.0 GUEST SERVICES
  - 4.1 HANDLING GUEST REQUESTS
  - 4.2 HANDLING GUEST COMPLAINTS
  - 4.3 MAIL HANDLING PROCEDURES
    - 4.3.1 IMPORTANCE OF HANDLING MAIL WITHOUT DELAY, SORTING OF MAIL
    - 4.3.2 CATEGORIES OF GUEST MAIL: RESIDENT GUEST, DEPARTED GUEST & GUEST STILL TO ARRIVE
    - 4.3.3 SPECIAL HANDLING OF REGISTERED MAIL AND PARCELS
  - 4.4 MESSAGE HANDLING PROCEDURE
    - 4.4.1 IMPORTANCE, PROCEDURE, METHOD OF RECEIVING AND TRANSMITTING MESSAGES FOR GUEST, LOCATION FORM, PAGING PROCEDURE
  - 4.5 ROOM CHANGE PROCEDURE
- 5.0 HANDLING OF SPECIAL SITUATIONS LIKE
  - 5.1 DNS
  - 5.2 DNA
  - 5.3 RNA
  - 5.4 NI (NO INFORMATION)
  - 5.5 VIP / SPAT / DG GUESTS
  - 5.6 SCANTY BAGGAGE GUEST
  - 5.7 REFUSING ACCOMMODATION
    - 5.7.1 BLACK LISTED GUEST
      - 5.7.2 WALKING A GUEST

### **SECTION C**

- 6.0 CHECKOUT & SETTLEMENT
  - 6.1 DEPARTURE PROCEDURES AT RECEPTION, CASH SECTION, BELL DESK
  - 6.2 EXPRESS CHECKOUT & SELF CHECKOUT

- 6.3 REDUCTION OF LATE CHARGES
- 6.4 EFFECTIVE BILLING & COLLECTION
- 6.5 FRONT OFFICE RECORDS

#### 7.0 FRONT OFFICE ACCOUNTING SYSTEMS

- 7.1 ACCOUNTING FUNDAMENTALS (FOLIOS, VOUCHERS, LEDGER, POS)
- 7.2 CREATION & MAINTENANCE OF ACCOUNTS, RECORD KEEPING SYSTEM
- 7.3 AUDITS & INTERNAL CONTROL
- 7.4 SETTLEMENT OF ACCOUNTS
- 7.5 CASH CONTROL
- 7.6 CREDIT CONTROL

#### **SECTION D**

- 8.0 NIGHT AUDIT
  - 8.1 NIGHT AUDIT PROCESS
  - 8.2 FUNCTION OF NIGHT AUDITOR
  - 8.3 NIGHT AUDIT REPORTS
  - 8.4 AUDIT POSTING FORMULAE

#### 9.0 HOTEL / FRONT OFFICE SECURITY SYSTEM

- 9.1 MANAGEMENT'S ROLE IN SECURITY
- 9.2 SECURITY PROGRAME IN HOTEL
- 9.3 SECURITY AND THE LAW
- 9.4 EQUIPMENTS USED
- 9.5 EMERGENCY PROCEDURE

#### **Reference:**

Front Office Training manual – Sudhir Andrews.

Managing Front Office Operations - Kasavana & Brooks

Front Office – operations and management – Ahmed Ismail (Thomson Delmar).

Managing Computers in Hospitality Industry – Michael Kasavana & Cahell.

Front Office Operations - Colin Dix & Chris Baird.

Front Office Operations & Management – S. Bhatnagar

#### **FRONT OFFICE OPERATIONS – 2 PRACTICAL** ADHAH/S230P

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
<b>Minimum Pass Marks</b>	s : 40%		

- Ø Preparation & Study of Countries Capitals & Currency, Airlines, Flag Charts, Credit Cards, Travel Agency etc.
- Ø Telecommunication Skills
- $\emptyset$  Role Play Checkin / Checkout / Walkin / FIT / GIT / VIP / CIP / HG etc.
- $\emptyset$  Preparation of Guest Folio
- Ø Guest Complaint Handling
- Ø Mock Situations Role Plays

- Ø Preparation & Filling up of Guest Registration Card
- Ø Role Play Lobby Manager, GRE, Concierge, Bell Boy, Bell Captain etc.

#### ADHAH/S240 HOTEL HOUSEKEEPING 2

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	s:40%		

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### **SECTION A**

- 1.0 COMPOSITION, CARE AND CLEANING OF
  - METALS BRASS, COPPER, SILVER, EPNS, BRONZE, CHROMIUM, 1.1 ALUMINIUM, STAINLESS STEEL & PROTECTIVE FINISHES OF VARIOUS **KINDS**
  - 1.2 **GLASSVARIOUS TYPE**
  - 1.3 LEATHER, REXINE
  - 1.4 PLASTIC
  - 1.5 CERAMIC VARIOUS TYPES
  - 1.6 WOOD VARIOUS TYPES & THEIR PROTECTIVE FINISHES

- 2.0 FLOOR FINISHES
  - 2.1 TYPES
  - 2.2 MAINTENANCE & CARE
  - 2.3 SELECTION
- 3.0 WALL FINISHES & WALL COVERINGS
  - 3.1 TYPES
  - 3.2 MAINTENANCE & CARE
  - 3.3 SELECTION

#### **SECTION B**

- 4.0 PERIODICAL CLEANING
  - 4.1 TASKS CARRIED OUT
  - 4.2 SCHEDULE RECORDS
- 5.0 SPECIAL CLEANING PROGRAMMES
  - 5.1 TASKS CARRIED OUT
  - 5.2 SCHEDULES & RECORDS
- 6.0 CLEANING OF PUBLIC AREAS
  - 6.1 LOBBY RESTAURANTS
  - 6.2 RESTAURANTS
  - 6.3 PUBLIC AREA TOILETS

#### **SECTION C**

- 7.0 KEYS & KEY CONTROL
  - 7.1 TYPES OF KEYS
  - 7.2 COMPUTERISED KEY CARDS
  - 7.3 CONTROL OF KEYS
- 8.0 LOST & FOUND PROCEDURE
  - 8.1 **DEFINITION**
  - 8.2 PROCEDURE FOR LOST AND FOUND

#### 9.0 INTERDEPARTMENTAL COOPERATION

- 9.1 WITH FRONT OFFICE
- 9.2 WITH FOOD PRODUCTION & SERVICE AREAS
- 9.3 WITH PURCHASE, RECEIVING & STORES
- 9.4 WITH COMPUTER CENTRE
- 9.5 WITH ACCOUNTS & CREDIT
- 10.0 PLANNING WORK OF HOUSEKEEPING DEPARTMENT
  - 10.1 IDENTIFYING HOUSEKEEPING DEPARTMENT
  - 10.2 BRIEFING & DEBRIEFING
  - 10.3 CONTROL DESK (IMPORTANCE, ROLE, COORDINATION)
  - 10.4 ROLE OF CONTROL DESK DURING EMERGENCY
  - 10.5 DUTY ROTA AND WORK SCHEDULE
  - 10.6 FILES AND FORMATS USED IN HOUSEKEEPING DEPARTMENT

- 6.4 CORRIDORS
- 6.5 CAR PARK AREA
- 6.6 ELEVATORS

- 9.6 WITH PERSONNEL
- 9.7 WITH MAINTENANCE
- 9.8 WITH LAUNDRY
- 9.9 WITH SECURITY
- 9.10 OTHER DEPTS.
- JND
- ,

#### **SECTION D**

- 11.0 PEST CONTROL
  - 11.1 DEFINITIONS OF PESTS & CONTROL
  - 11.2 AREAS OF INFESTATIONS
  - **11.3 PREVENTION & CONTROL OF PESTS**
  - 11.4 RESPONSIBILITY OF HOUSEKEEPING IN PESTS CONTROL

#### 12.0 FIRE

- 12.1 TYPES OF FIRES & CAUSES
- 12.2 FIRE EXTINGUISHERS & FIRE FIGHTING PROCEDURES
- 13.0 FIRST AID TRAINING

#### **Reference:**

Hotel Hostel and Hospital Housekeeping – Joan C Branson & Margaret Lennox (ELST). Managing Housekeeping Operations - Margaret Kappa & Aleta Nitschke Hotel House Keeping - Sudhir Andrews (Tata McGraw Hill). The Professional Housekeeper – Tucker Schneider, VNR.

#### ADHAH/S240P HOTEL HOUSEKEEPING 2 PRACTICAL

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	5:40%		

Ø Cleaning of Various Surfaces
Ø Bed Making (Variations)
Ø Washing & Finishing of various Fibres & Fabrics

Ø Stain Removal

## THIRD SEMESTER

### ADHAH/S310 FOOD PRODUCTION & PATISSERIE 2

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	s:40%		

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### **SECTION A**

#### FOOD PRODUCTION

- 1 INDIAN REGIONAL COOKERY & MODERN TRENDS
  - 1.1 INDIAN MASALAS
  - 1.2 REGIONAL CUISINES OF INDIA : NORTH, SOUTH , EAST & WEST
  - 1.3 TRADITIONAL INDIAN BREADS & MITHAIS
  - 1.4 INDIAN SNACKS, VARIETY OF KEBABS
- 2 QUANTITY FOOD PRODUCTION
  - 2.1 INTRODUCTION TO INDUSTRIAL & INSTITUTIONAL CATERING
  - 2.2 MOBILE CATERING
  - 2.3 OUTDOOR CATERING
  - 2.4 EQUIPMENTS FOR FOOD TRANSPORTATION

#### **SECTION B**

- 3 FAST FOODS
  - 3.1 HISTORY, OUTLETS, INDIAN FAST FOOD
- 4 MODERN COOKERY TECHNIQUES
  - 4.1 COOK FREEZE
  - 4.2 COOKCHILL
  - 4.3 FOOD TRANSPORTATION TECHNIQUES
- 5 BREAKFAST COOKERY
  - 5.1 INDIAN & WESTERN

- 6 SANDWICHES
  - 6.1 DEFINITION, CLASSIFICATION, PREPARATION & USE

### **SECTION C**

- 7 INTERNATIONAL CUISINE
  - 7.1 ENGLISH

7.4 MEXICAN

7.2 FRENCH

- 7.5 SPANISH
- 7.3 ITALIAN 7.6 ORIENTAL VARIETIES

#### BAKERY & PATISSERIE

### 1 COOKIES

- 1.1 INGREDIENTS USED & THEIR FUNCTIONS
- 1.2 DIFFERENT METHODS OF MIXING WITH EXAMPLES

### 2 CAKES

- 2.1 INGREDIENTS USED IN CAKEMAKING & THEIR FUNCTIONS
- 2.2 MIXING METHODS, FAULTS & REMEDIES
- 2.3 HIGH RATIO CAKES, POUND CAKES DEFINITIONS
- 2.4 CAKE DECORATIONS ICINGS; DECORATIVE ITEMS

### SECTION D

- 3 PASTRIES
  - 3.1 INGREDIENTS USED
  - 3.2 CLASSIFICATION
  - 3.3 METHODS OF MIXING & USAGE
  - 3.4 FAULTS & REMEDIES
- 4 COLD & FROZEN DESSERTS
  - 4.1 PUDDINGS; SOUFFLES, MOUSSES; BAVARIAN CREAM INGREDIENTS USED, EXAMPLES
  - 4.2 FROZEN DESSERTS : SHERBETS, ICECREAMS INGREDIENTS; TYPES

### 5 DESSERT PREPARATIONS

### **<u>References</u>**:

Theory of Cookery – K. Arora Modern Cookery – Thangam E. Phillip Theory of Catering – Kinton & Ceserani Practical Cookery – Kinton & Ceserani Basic Baking – S. C. Dubey Larousse Gastronomique. Professional Baking – Wayes Gissler Indian Cookery – Prasad. A Taste of India – Madhur Jaffrey.

## ADHAH/S310P FOOD PRODUCTION & PATISSERIE – 2 PRACTICAL

Maximum Time	: 3 Hrs. : 100	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	s : 40%		

#### Cookery

- Ø Preparing Indian Masalas & Gravies
- Ø Preparing & Cooking Indian Vegetables
- Ø Preparing Rice, Dal, Breads
- Ø Preparing for Indian Menus
- Ø Preparing for Indian Desserts

#### Patisserie

- Ø Different methods & Types Cookie making
- $\mathbf{Q}$  Icing Types & Applications
- Ø Different Types of Pastries & their applications
- Ø Different Types of Frozen Desserts Preparations & Presentations

## ADHAH/S320 FOOD & BEVERAGE SERVICE 3

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks
Minimum Pass Marks	s:40%		

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### SECTION A

- 1 WINES
  - 1.1 INTRODUCTION TO WINES
  - 1.2 CLASSIFICATION OF WINES
  - 1.3 GRAPES & FACTORS AFFECTING WINE QUALITY
  - 1.4 VINIFICATION
  - 1.5 PRODUCTION OF RED/ WHITE/ ROSZE WINES
  - 1.6 PRODUCTION OF FORTIFIED & AROMATISED WINES
  - 1.7 PRODUCTION OF SPARKLING WINE

#### **SECTION B**

- 2 WINE PRODUCING REGIONS OF THE WORLD
  - 2.1 FRANCE
  - 2.2 GERMANY
  - 2.3 ITALY
  - 2.4 SPAIN
  - 2.5 PORTUGAL
  - 2.6 USA
  - 2.7 AUSTRALIA & INDIA

#### SECTION C

3 FOOD & WINE HARMONY

#### SECTION D

- 4 BANQUETS
  - 4.1 HISTORY OF BANQUETS
  - 4.2 TYPES OF BANQUETS
  - 4.3 ORGANIZATION OF A BANQUET DEPARTMENT
  - 4.4 BANQUET PROCEDURES
  - 4.5 BUFFETS
  - 4.6 BANQUET PROTOCOLS
  - 4.7 CONFERENCES
  - 4.8 BOOKING AND PLANING OF FUNTIONS
- 5 GUERIDON SERVICE
  - 5.1 TYPES OF TROLLEYS
  - 5.2 SEQUENCE OF SERVICE
- 6 ROOM SERVICE
  - 6.1 ROOM SERVICE ISSUES
  - 6.2 MARKETING
  - 6.3 MENUS
  - 6.4 VARIATIONS AND ALTERNATIVES
  - 6.5 STAFF REQUIREMENTS
  - 6.6 DELIVERING ROOM SERVICE

#### Reference:

F&B Service Manual – Sudhir Andrews F&B Service – Lilicarp The Waiter – John Füller Wine Encyclopedia – Grossmann Wine Guide – Larousse F&B Operations & Management – Brian Verghese Bar Attendants Handbook – Bar Tenderer

### ADHAH/S320P FOOD & BEVERAGE SERVICE – 3 PRCATICAL

Maximum Time: 3 Hrs.University Examination: 60 MarksTotal Marks: 100Continuous Internal Assessment: 40 MarksMinimum Pass Marks<td:40%</td>

- Ø Service of sparkling, aromatized, fortified, still wines.
- Q Table setup with wines on the menu
- Q Restaurant setups of different types
- Ø Service of Afternoon and High Teas
- Ø Buffet Layups, theme Buffet setups
- Ø Service of Cheese
- **Ø** Cocktail Parties
- $\emptyset$  Preparation of Flambé dishes

## ADHAH/S330 HOTEL HOUSEKEEPING 3

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks	
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks	
Minimum Pass Marks : 40%				

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### **SECTION A**

- 1.0 HOTEL LINEN
  - 1.1 CLASSIFICATION OF LINEN
  - 1.2 ITEMS CLASSIFIED AS BED AND BATH LINEN, THEIR SIZES
  - 1.3 ITEMS CLASSIFIED AS TABLE LINEN, THEIR SIZES
  - 1.4 MATERIALS USED FOR MAKING FABRIC & THEIR CLASSIFICATION
  - 1.5 SELECTION CRITERIA FOR THE LINEN ITEMS (BED SHEETS PILLOWCASES, TOWELS AND BATH MATS, TABLE CLOTHS, SERVIETTES)
  - 1.6 SELECTION CRITERIA & CALCULATING MATERIAL REQUIRED FOR SOFT FURNISHINGS (CURTAINS, BEDSPREADS, UPHOLSTERY & CUSHIONS)

#### **SECTION B**

- 2.0 LINEN ROOM
  - 2.1 ACTIVITIES OF LINEN ROOM
  - 2.2 LOCATION, EQUIPMENT & LAYOUT OF A LINEN ROOM (BASIC RULES)
  - 2.3 PURCHASE OF LINEN / LINEN HIRE / QUALITY & QUANTITY
  - 2.4 STORAGE & INSPECTION
  - 2.5 ISSUING OF LINEN TO FLOORS & DEPARTMENTS (PROCEDURE & RECORDS)
  - 2.6 DESPATCH & DELIVERY FROM LAUNDRY (PROCEDURE & RECORDS ) STOCK TAKING PROCEDURE & RECORDS CONDEMNED LINEN & CUTDOWNPROCEDURE AND RECORDS MARKING & MONOGRAMMING

#### SECTION C

- 3.0 UNIFORMS & UNIFORM ROOM
  - 3.1 PURPOSE OF UNIFORMS
  - 3.2 NUMBER OF SETS, ISSUING PROCEDURE & EXCHANGE OF UNIFORMS
  - 3.3 DESIGNING A UNIFORM FUNCTIONAL AESTHETIC CONSIDERATIONS
  - 3.4 LAYOUT & PLANNING OF THE UNIFORM ROOM (BASIC CONSIDERATIONS)

#### **SECTION D**

- 4.0 LAUNDRY OPERATION
  - 4.1 DUTIES & RESPONSIBILITIES OF LAUNDRY STAFF (LAUNDRY MANAGER AND SHIFTINLEADER, DRY CLEANING, SUPERVISOR, SPOTTER CUM PRESSER, LAUNDRY CLERK, ATTENDANTS VALET RUNNER, LAUNDRY)
  - 4.2 IMPORTANCE AND PRINCIPLES OF LAUNDRY OPERATIONS
  - 4.3 FLOW PROCESS OF INDUSTRIAL LAUNDERING (COLLECTION, TRANSPORTATION ARRIVALS, SORTING, WEIGHING, LOADING, WASHING, RINSING, STARCHING, HYDROEXTRACTION, UNLOADING, TUMBLING, FINISHING (CALENDER/SYSTEM PRESS) FOLDING, DIRING& STORING TRANSFER & USE)
  - 4.4 STAGES IN WASH CYCLE (FLUSHSUDS BLEACH RINSESOUR & SOFT EXTRACT, BREAK & SOAKING)
  - 4.5 EQUIPMENT, LAYOUT & PLANNING & LAUNDRY (BASIC RULES)
  - 4.6 ROLE OF LAUNDRY AGENTS
  - 4.7 CLASSIFICATION OF LAUNDRY AGENTS (SYNTHETIC, DETERGENT,
  - 4.8 BUILT SOAP DETERGENTS, ENZYME ACTION DETERGENTS, EXPLAIN BRIEFLY)
  - 4.9 STAIN REMOVAL

#### **Reference:**

Hotel Hostel and Hospital Housekeeping – Joan C Branson & Margaret Lennox (ELST).

Managing Housekeeping Operations – Margaret Kappa & Aleta Nitschke

Hotel House Keeping – Sudhir Andrews (Tata McGraw Hill).

The Professional Housekeeper – Tucker Schneider, VNR.

### ADHAH/S330P HOTEL HOUSEKEEPING – 3 PRACTICAL

Maximum Time: 3 Hrs.University Examination: 60 MarksTotal Marks: 100Continuous Internal Assessment: 40 MarksMinimum Pass Marks: 40%

- Ø Layout of Linen Room
- Ø Layout of Uniform Room
- Ø Identifying Laundry Machinery
- Ø Washing of Bed Sheets
- $\tilde{Q}$  Washing of Curtains
- Q Washing of Napkins
- Ø Washing of Chef Coat
- Q Washing of Staff Uniforms
- $\emptyset$  Handling Different Types of Fabric in Manual and Mechanical Laundry.
- $\emptyset$  Selection of Different Types of Uniform.

### ADHAH/S340

### HOTEL LAW

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks	
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks	
Minimum Pass Marks : 40%				

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B) Instructions for candidates**

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### SECTION A

- 1 INTRODUCTION
  - 1.1 LAW & SOCIETY
  - 1.2 SOURCES OF INDIAN LAW
  - 1.3 CLASSIFICATION OF LAW
  - 1.4 LIST OF LICENSES & PERMITS REQUIRED TO OPERATE HOTELS, RESTAURANTS & OTHER CATERING ESTABLISHMENTS
  - 1.5 PROCEDURE OF PROCUREMENT, RENEWAL, SUSPENSION & TERMINATION OF LICENSES
- 2 MERCANTILE LAW

- 2.1 LIST OF VARIOUS ACTS
- 2.2 INDIAN CONTRACT ACT 1872
  - 2.2.1 DEFINITION OF CONTRACT
  - 2.2.2 KINDS OF CONTRACT
  - 2.2.3 THE AGREEMENT, OFFER, ACCEPTANCE, CONSIDERATION, ACCORD AND SATISFACTION
  - 2.2.4 FLAWS, MISREPRESENTATION, FRAUD, UNLAWFUL CONTRACTS
  - 2.2.5 DISCHARGE OF CONTRACT
  - 2.2.6 REMIDIES FOR BREACH OF CONTRACT
- 2.3 SALE OF GOODS ACT 1930
  - 2.3.1 CONTRACT OF SALE OF GOODS
  - 2.3.2 FORMATION OF A CONTRACT
  - 2.3.3 PRICE, CONDITION, WARRANTEES, GUARANTEES
  - 2.3.4 DUTIES AND RIGHTS OF SELLERS AND BUYERS
  - 2.3.5 RIGHTS OF UNPAID SELLERS
  - 2.3.6 AUCTION SALES
- 2.4 NEGOTIABLE INSTRUMENTS ACT 1881
  - 2.4.1 OVERVIEW OF THE ACT 2.4.6 IOUS
  - 2.4.2 CREDIT INSTRUMENTS 2.4.7 TRAVELLERS CHEQUES
  - 2.4.3 CHEQUES 2.4.8 CREDIT CARDS
  - 2.4.4 BILLS OF EXCHANGE
  - 2.4.5 PROMISSORY NOTES 2.4.9 DISHONOUR OF CHEQUE AND

ITS LIABILITY

- 2.5 CONSUMER PROTECTION ACT, 1986
  - 2.5.1 OVERVIEW OF THE ACT
    - 2.5.2 CONSUMER PROTECTION COUNCILS
    - 2.5.3 CONSUMER DISPUTES REDRESSAL AGENCIES
    - 2.5.4 DEFINITION OF CONSUMERS, THEIR RIGHTS, PROCEDURES FOR REDRESSAL
- 2.6 ENVIRONMENT PROTECTION ACT 1986
  - 2.6.1 OVERVIEW OF THE ACT
  - 2.6.2 LAW RELATING TO ENVIRONMENT PROTECTION
  - 2.6.3 ENVIRONMENT CLEARANCE PROCEDURE

### **SECTION B**

- 3 INDUSTRIAL LAW
  - 3.1 LIST OF VARIOUS ACTS DEALING WITH INDUSTRIAL LAW
  - 3.2 SHOPS & ESTABLISHMENT ACT DEALING WITH HOTELS & CATERING ESTABLISHMENTS
  - 3.3 FACTORIES ACT 1948
  - 3.4 INDUSTRIAL DISPUTE ACT 1947
  - 3.5 PAYMENT OF WAGES ACT 1936
  - 3.6 MINIMUM WAGES ACT 1948
  - 3.7 PROVIDENT FUND ACT 1952
  - 3.8 GRATUITY ACT 1972
  - 3.9 BONUS ACT 1965
  - 3.10 TRADE UNION ACT 1926
  - 3.11 DISCIPLINARY ACTION PROCEDURE

### SECTION C

- 4 HOTEL & LODGING RATES CONTROL
  - 4.1 FAIR RATE
  - 4.2 TENANT & TENEMENT
  - 4.3 APPOINTMENT OF CONTROLLER FOR HOTEL & LODGING HOUSES
  - 4.4 FIXATION OF FAIR RATES ; REVISION
  - 4.5 NO EVICTION TO BE MADE IF FAIR RATE PAID WITHIN CONTRACT PERIOD
  - 4.6 WHEN MANAGER OF HOTEL OR OWNER OF LODGING HOUSE MAY RECOVER POSSESSION
  - 4.7 PENALTIES FOR DEFAULT
  - 4.7 INN KEEPER'S LIEN

#### SECTION D

- 5 FOOD LEGISLATION
  - 5.1 SHORT TITLE; EXTENT & COMMENCEMENT; DEFINITIONS
  - 5.2 CENTRAL COMMITTEE FOR FOOD STANDARDS
  - 5.3 CENTRAL FOOD LABORATORY
  - 4.10 FOOD INSPECTORS & THEIR POWERS & DUTIES; PROCEDURES TO BE FOLLOWED
  - 5.5 FOOD ANALYSIS BY PURCHASER
  - 5.6 REPORT OF PUBLIC ANALYST

Reference :

Hospitality Law – Dr. Jagmohan Negi

## **FOURTH SEMESTER**

# ADHAH/S410P INDUSTRIAL TRAINING

(Training Report + Log Book & Certificate from Hotel + Viva & Presentation)

University Examination : 100 Marks Minimum Pass Marks : 40%

INDUSTRIAL TRAINING (IT)

Coverage of all major and minor departments of a full service hotel. (Can be substituted with operational training in reputed Fast Food operations, Airlines, Resorts, and similar industry in accordance with course curriculum).

Documents to be submitted after successful completion of IT:

- Training Report
- Training Log Book
- Training Certificate from the concerned Hotel Authority

#### MAXIMUM MARKS: 300

- Industrial Training Report (100)
- Industrial Training Log Book & Certificate (100)
- Industrial Training Project (report) Presentation (50)
- Viva & Presentation (50)

#### INDUSTRIAL TRAINING PROJECT (REPORT) PRESENTATION (50)

- Use of Slides, Multimedia and other presentation aids (25)
- Handling of spot queries/questions from the audience (25)

Vivevoce on the presentation, conducted by Examiner.

### ADHAH/S420 HOTEL ACCOUNTANCY

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks	
Total Marks	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks	
Minimum Pass Marks : 40%				

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

#### SECTION A

- 1.0 INTRODUCTION TO HOTEL ACCOUNTANCY
  - 1.1 INTRODUCTION TO ACCOUNTACY
  - 1.2 MEANING OF ACCOUNT
  - 1.3 ORIGIN OF ACCOUNTING
  - 1.4 INTRODUCTION TO HOTEL ACCOUNTS AND ITS IMPORTANCE
  - 1.5 FEATURES
  - 1.6 PURPOSES
  - 1.7 CONCEPTS
  - 1.8 CONVENTIONS
  - 1.9 TYPES OF ACCOUNTS
- 2.0 PRINCIPLES OF DOUBLE ENTRY SYSTEM
  - 2.1 BASIC BOOKS OF ACCOUNTS AND THEIR IMPORTANCE, MEANING AND DEFINITIONS.
  - 2.2 GOLDEN RULES OF ACCOUNTS
- 3.0 JOURNAL ENTRIES
  - 3.1 MEANING, DEFINITION, IMPORTANCE AND ADVANTAGES OF JOURNALISATION
  - 3.2 RULES OF JOURNALS
  - 3.3 NUMERICALS & PRACTICE
- 4.0 LEDGER
  - 4.1 MEANING, IMPORTANCE AND ADVANTAGES OF LEDGER
  - 4.2 RULES OF POSTING AND NUMERICALS
- 5.0 TRIAL BALANCE
  - 5.1 INTRODUCTION
  - 5.2 MEANING, DEFINITION AND IMPORTANCE
  - 5.3 METHODS OF TRAIL BALANCE AND PRACTIAL PROBLEMS.

#### **SECTION B**

- 6.0 SUBSIDIARY BOOKS
  - 6.1 PURSHASE BOOK(MEANING, ADVANTAGES AND RULES OF RECORDING THE TRANSACTION IN PURCHASE BOOK
  - 6.2 PURCHASE RETURN BOOK (MEANING, ADVANTAGES AND PRACTICALS)
  - 6.3 SALES AND SALES RETURN BOOK (MEANING, ADVANTAGES AND PRACTICALS)
  - 6.4 CASH BOOK MEANING, IMPORTANCE AND TYPES: SINGLE, DOUBLE & TRIPLE COLUMN CASH BOOK, CONTRA ENTRIES
- 6.0 BANK RECONCILIATION STATEMENT
  - 6.1 MEANING OF BRS, IMPORTANCE, REASON OF MAINTAINING BRS
  - 6.2 REASON OF DIFFERENCES IN PASS BOOK AND CASH BOOK
  - 6.5 B.R.S. CASH BOOK TO PASS BOOK
  - 6.6 B.R.S. PASS BOOK TO CASH BOOK

#### **SECTION C**

- 7.0 FINAL ACCOUNTS
  - 7.1 MEANING, DEFINITION AND IMPORTANCE
  - 7.2 RULES OF RECORDING
  - 7.3 PROFIT & LOSS ACCOUNT
  - 7.4 BALANCE SHEET
  - 7.5 INCOME STATEMENT
- 8.0 COSTING
  - 8.1 COST ANALYSIS
  - 8.2 DIFFERENT TYPES OF COSTS
  - 8.3 ELEMENT OF COST
  - 8.4 COST SHEET OR STATEMENT OF COST
- 9.0 MATERIAL CONTROL
  - 9.1 MEANING
  - 9.2 DIMENSIONS
  - 9.3 ASPECTS OF MATERIAL CONTROL
  - 9.4 ESSENTIAL OF MATERIAL CONTROL
  - 9.5 PURCHASE DEPARTMENT AND PURCHASE REQUISITION
- 10.0 TECHNIQUES OF MATERIAL CONTROL
  - 10.1 LEVEL SETTING
  - 10.2 ECONOMIC ORDER QUANTITY
  - 10.3 METHODS OF VALUING MATERIAL ISSUES.
- 11.0 COST CONCEPT IN DECISION MAKING
  - 11.1 MARGINAL COST AND MARGINAL COSTING
  - 11.2 NEED FOR MARGINAL COSTING
  - 11.3 FEATURES OF MARGINAL COSTING
- 12.0 PROFIT VOLUME COST ANALYSIS
  - 12.1 OBJECTIVE OF COST VOLUME PROFIT ANALYSIS
  - 12.2 ELEMENTS OF COST VOLUME PROFIT ANALYSIS
  - 12.3 MARGINAL COST EQUATION
  - 12.4 CONTRIBUTION
  - 12.5 MARGIN OF SAFETY
  - 12.6 BREAK EVEN ANALYSIS (BOTH ON UNIT AND ON VOLUME)
  - 12.7 P/V RATIO
- 13.0 BASIC STANDARD COSTING
  - 13.1 STANDARD COST AND STANDARD COSTING
  - 13.2 DIFFERENCE BETWEEN STANDARD COST AND MARGINAL COSTING

### SECTION D

- 14.0 BUDGETING
  - 14.1 MEANING, NEED FOR BUDGETING
  - 14.2 MEANING OF BUDGET AND TYPES OF BUDGETS AND CASH BUDGET
- 15.0 DEPARTMENTAL ACCOUNTING IN HOTELS
  - 15.1 MEANING AND PURPOSE

#### 15.2 METHODS

#### 15.3 ALLOCATION AND APPORTIONMENT

#### Reference :

- 1. Principles of Accounting N. Vinayakan
- 2. Advanced Accounting Shukla Grewal
- 3. Double Entry Bookkeeping T.S. Grewal

## ADHAH/S430 FOOD MICROBIOLOGY AND NUTRITION

Maximum Time: 3 Hrs.University Examination: 60 MarksTotal Marks: 100Continuous Internal Assessment: 40 MarksMinimum Pass Marks<td:40%</td>

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B)** Instructions for candidates

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

### SECTION A FOOD MICROBIOLOGY

- 1.0 FOOD MICROBES
  - 1.1 INTRODUCTION, ITS IMPORTANCE IN RELATION TO FOOD HANDLING, PREPARATION & SERVICE
- 2.0 MICROBES
  - 2.1 CLASSIFICATION
  - 2.2 BACTERIA ( MORPHOLOGICAL, CULTURAL & PHYSIOLOGICAL CHARACTERISTICS )
  - 2.3 GROUPS OF BACTERIA IMPORTANT IN FOOD BACTERIOLOGY
  - 2.4 FACTORS AFFECTING GROWTH PH, OSMOTIC PRESSURE, LIGHT, MOISTURE & TIME
  - 2.5 BENEFICIAL EFFECTS OF BACTERIA
  - 2.6 HARMFUL EFFECTS OF BACTERIAL ACTIVITYFOOD SPOILAGE, PUTREFACTION & DECAY, TOXINS & INFECTIONS, FOOD POISONING, METHOD OF CONTROL
- 3.0 YEAST
  - 3.1 CLASSIFICATION
  - 3.2 GENERAL CHARACTERISTICS OF YIEST

#### 3.3 IMPORTANCE OF YIEST IN FOOD INDUSTRY

#### **SECTION B**

- 4.0 MOULD
  - 4.1 CLASSIFICATION AND IDENTIFICATION
  - 4.2 GENERAL CHARACTERISTICS OF MOULDS
  - 4.3 MORPHOLOGYMUCUS, RHIZOPUS, PENICILIUM & ASPERGILLES
  - 4.4 BENEFICIAL EFFECTS OF MOULDS CHEESE RIPENING, ENZYMES, ANTIBIOTICS
  - 4.5 HARMFUL EFFECTS OF MOULDSMICROTOXINS & SPOILAGE
- 5.0 STERILIZATION & PASTEURIZATION
  - 5.1 STERILIZATION BY: HEAT (DRY & MOIST); LIGHT; DESSICATION; RADIATION
  - 5.2 PASTEURIZATION OF MILK LTST & HTST METHOD, BUTTER, CREAM CHEESE, FRUIT JUICES ETC. STERILIZATION OF MILK & WATER
- 6.0 PRESERVATION OF FOOD
  - 6.5 6.1 PRINCIPLES OF PRESERVATION IRRADIATIONPRINCIPLE
    - CHEMICAL PRESERVATION
  - 6.2 CANNING OF FOOD 6.6 HIGH TEMPERATURE (STERILIZATION & PASTEURIZATION) 6.3
  - 6.4 PRESERVATION BY MEANS OF LOW TEMPERATURE

#### **SECTION C**

#### NUTRITION

- 1.0 **INTRODUCTION** 
  - 1.1 **DEFINITION & IMPORTANCE OF NUTRITION**
  - 1.2 FUNCTION OF FOOD
  - 1.3 **CLASSIFICATION OF NUTRIENTS & FOOD**
- 2.0 FATS
  - 2.1 FUNCTIONS OF FAT & ESSENTIAL FATTY ACID
  - 2.2 DAILY REOUIREMENTS. EXCESS & DEFICIENCY
  - 2.3 FOOD SOURCES
- 3.0 PROTEINS
  - 3.1 **FUNCTIONS**

6.7 DAILY REQUIREMENTS, EXCESS & DEFICIENCY 6.8 FOOD SOURCES

- 4.0 **CARBOHYDRATES** 
  - 4.1 **FUNCTIONS**
  - 4.2 DAILY REQUIREMENTS, EXCESS & DEFICIENCY
  - 4.3 FOOD SOURCES

#### 5.0 **VITAMINS**

- 5.1 **CLASSIFICATION**
- 5.2 **FUNCTIONS**

- 5.3 DAILY REQUIREMENTS, EXCESS & DEFICIENCY
- 5.4 FOOD SOURCES

#### **SECTION D**

- 6.0 MINERAL ELEMENTS
  - 6.1 CLASSIFICATION
  - 6.2 FUNCTIONS
  - 6.3 DAILY REQUIREMENTS, EXCESS & DEFICIENCY
  - 6.4 FOOD SOURCES

#### 7.0 WATER

- 7.1 IMPORTANCE
- 7.2 WATER BALANCE
- 7.3 DEFICIENCY & ORAL REHYDRATION

#### 8.0 ENERGY REQUIREMENTS FOR HUMAN BODY

- 8.1 CALORIEDEFINITION
- 8.2 ENERGY REQUIREMENTSFACTORS AFFECTING IT
- 8.3 ENERGY REQUIREMENTS FOR VARIOUS AGE GROUPS
- 9.0 NUTRITIONAL DISORDERS & DEFICIENCIES
  - 9.1 OVERWEIGHT & OBESITYILLEFFECT
  - 9.2 UNDERNUTRITIONVARIOUS DISEASES
- 10.0 BALNCED DIET
  - 10.1 MEANING & IMPORTANCE OF BALANCED DIET / MENU PLANNING
  - 10.2 FOUR FOOD GROUPS PLANS AS THE BASIS
  - 10.3 FACTORS EFFECTING MENU PLANNING
  - 10.4 DAILY REQUIREMENTS RECOMMENDED FOOD TABLE FOR SCHOOL CHILDREN, ADOLESCENTS & ADULT MAN & WOMAN TO FORM A BASIS FOR MEAL PLANNING

### **Reference :**

Food and Nutrition – Dr. M. Swaminathan.

Food Microbiology – P. N. Mishra

Food Science – Potter & Hotchkiss.

Fundamentals of food and nutrition - Mudambi & Rajgopal 4 th edition 2001

### ADHAH/S440

### **BUSINESS COMMUNICATION**

Maximum Time	: 3 Hrs.	University Examination	: 60 Marks	
<b>Total Marks</b>	: 100	<b>Continuous Internal Assessment</b>	: 40 Marks	
Minimum Pass Marks : 40%				

#### A) Instructions for paper setter

- 1. The question paper will consist four sections namely A, B, C and D.
- 2. Sections A, B and C will have two questions from the respective sections of the syllabus and will carry 15% marks each. Candidates have to attempt at least one question compulsorily from each section.
- 3. Section D will comprise of 1015 short answers type questions, which will cover the entire syllabus and will carry 40% of the total marks.

#### **B) Instructions for candidates**

- 1. Candidates are required to attempt one question each from sections A, B and C of the question paper and the entire section D.
- 2. Use of nonprogrammable scientific calculator is allowed.

### SECTION A

- 1 COMMUNICATION
  - 1.1 COMMUNICATION DEFINED
  - 1.2 NATURE & IMPORTANCE OF COMMUNICATION
  - 1.3 PURPOSE OF COMMUNICATION IN A BUSINESS ENTERPRISE
- 2 THE COMMUNICATION PROCESS
  - 2.1 THE IMPORTANT "C"S IN COMMUNICATION
  - 2.2 PATTERNS OF COMMUNICATION IN AN ORGANIZATION
  - 2.5 GRAPEVINE THE INFORMATION COMMUNICATION; ITS EFFECTIVE USAGE
  - 2.6 DIFFERENCE BETWEEN "FACE TO FACE" AND "ORAL" COMMUNICATION

#### **SECTION B**

- 3 MANAGEMENT COMMUNICATION
  - 3.1 MEANING; IMPORTANCE
  - 3.2 UPWARD AND DOWNWARD COMMUNICATION
  - 3.3 COMMUNICATION IN SPECIALISED GROUPS

#### 4 BARRIERS TO EFFECTIVE COMMUNICATION

- 4.1 INTRODUCTION; TYPES OF BARRIERS
- 4.2 EXTERNAL BARRIERS
- 4.3 ORGANIZATIONAL BARRIERS
- 4.4 PERSONAL BARRIERS
- 4.5 STEPS TO MAKE COMMUNICATION EFFECTIVE

### SECTION C

- 5 BUSINESS CORRESPONDENCE
  - 5.1 WRITING AN APPLICATION
  - 5.2 WRITING A CURRICULUM VITAE
  - 5.3 WRITING OF LETTERS IN HANDLING HOTEL RESERVATION REQUEST, HANDLING GUEST COMPLAINT
  - 5.4 MEMORANDUMS
  - 5.5 NOTICES
  - 5.6 TENDERS
  - 5.7 QUOTATIONS
  - 5.8 INVOICES

### 6 REPORT WRITING

- 6.1 BASIC FORMAT OF REPORTS
- 6.2 EVALUATION & APPRAISAL REPORTS
- 6.3 REPORTS CONNECTED WITH HOTEL INDUSTRY
- 6.4 WRITING PROJECT REPORTS

#### SECTION D 7 PRAC

- PRACTICAL COMMUNICATION SKILLS
  - 7.1 GROUP DISCUSSIONS
  - 7.2 QUIZ CONTESTS, ELOCUTIONS, DEBATES, JAM
  - 7.3 MOCK INTERVIEW SESSIONS
- 8 NONVERBAL COMMUNICATION
- 9 TYPES OF INTERVIEW
- 10 LISTENING SKILLS
- 11 PERSONALITY DEVELOPMENT

#### **Reference :**

- 1. Business Communication K. K. Sinha.
- 2. Business Communication Pal & Korlahalli.
- 3. Basic Grammar Wren & Martin